

Mayor
JOE L. PICCOLO
City Attorney
NICK SAMPINOS
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
LISA RICHENS



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City Council
WAYNE CLAUSING
RICK DAVIS
KATHY HANNA-SMITH
LAYNE MILLER
MILES NELSON

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 07/08/2015. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCILMEMBERS REPORT
5. CARBON COUNTY SCHOOL DISTRICT - Softball field and surrounding property east of Carbon High School.
- CONSENT AGENDA
6. MINUTES -
 - a. June 24, 2015 City Council Meeting
 - b. July 2, 2015 City Council Workshop
7. FINANCE DEPARTMENT - Authorization to issues credits for 2014-2015 water overages.
8. BID OPENING - 650 North Meads Wash Culvert Cleaning Project (5C-2015) - Bid opening on June 30, 2015 for culvert cleaning and channel dredging project. The low bidder was Nelco Contractors at \$9,565.00 followed by Nielson Construction at \$15,030.00, Renegade Industrial at \$26,551.90, and Fusion Pipeline at \$97,350.00. Authorization to award contract to Nelco Contractors Inc. (Budgeted SWU)
9. WATER TREATMENT PLANT ALGAE STUDY PHASE II - Approval of task order 2015-02 under General Services Agreement with Carollo Engineers for Phase II to study processes and methods for algae mitigation at the water treatment plant. Cost of Phase II: \$12,271 (budgeted).
10. BUSINESS LICENSES - Ramon Auto Detailing, LLC, 717 South Nick Lane and Utah Youth Village, 80 West Main Street.
11. TRAVEL REQUEST -

Mike Adams and Stephen Regruto (Carbon Metro Drug Task Force) - MCTC Informant Development & Management, July 21-23, 2015, Sandy, UT.

Captain William D. Barnes - Utah Narcotics Officer's Annual Conference, August 9-14, 2015, Mesquite, NV.

Mike Adams, Stephen Regruto and Karen Basso (Carbon Metro Drug Task Force) - Utah Narcotics Officer's Annual Conference, August 9-14, 2015, Mesquite, NV.

Bret Cammans - Annual Casselle Conference, October 13-15, 2015, Salt Lake City, UT.
12. COMMITTEES

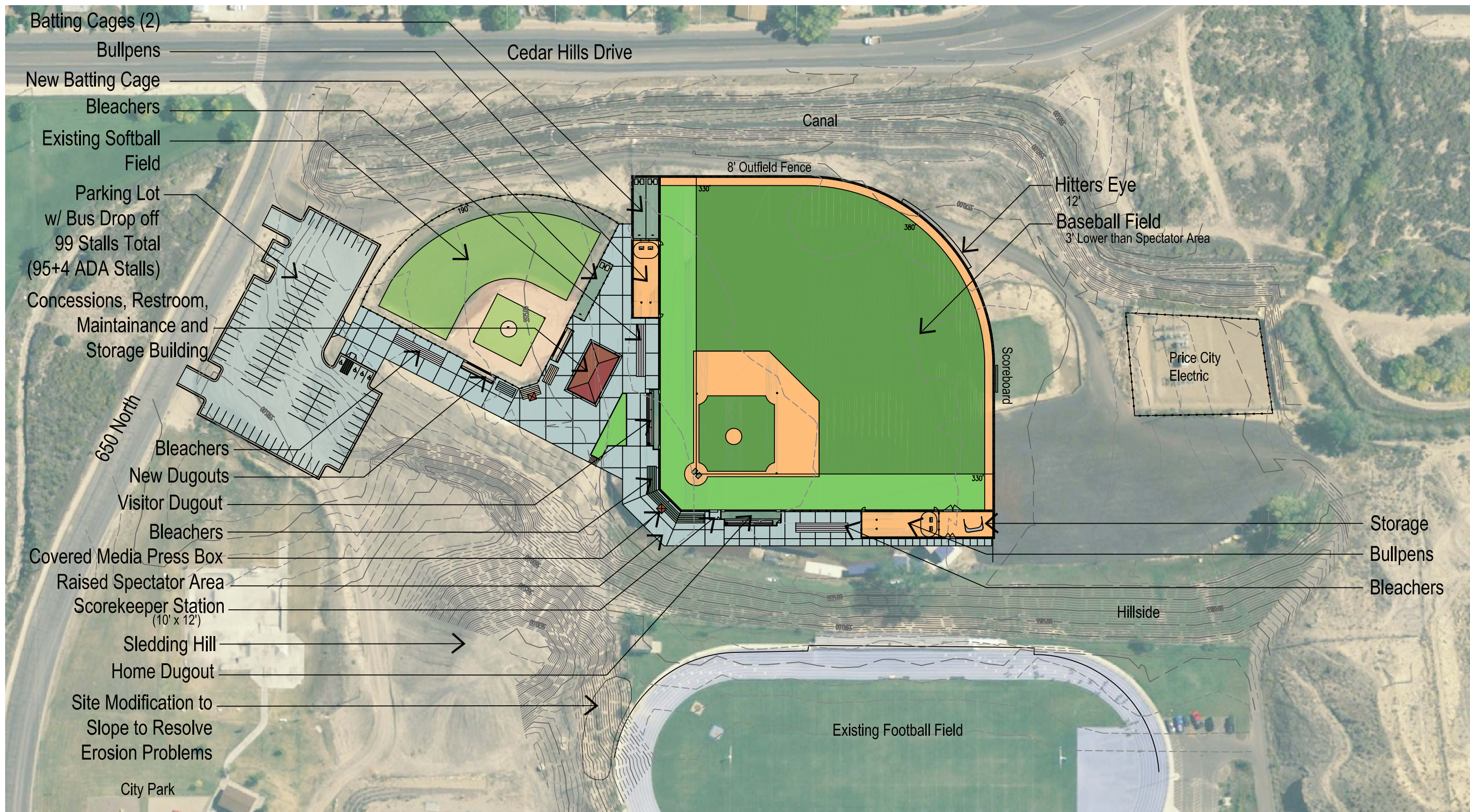
- a. WATER RESOURCES
- b. EMERGENCY PLANNING
- c. COMMUNITY PROG.-CULTURE CONNECTION
- d. POWER COMMITTEE
- e. INTERNATIONAL DAYS

13. UNFINISHED BUSINESS

- a. Recycling

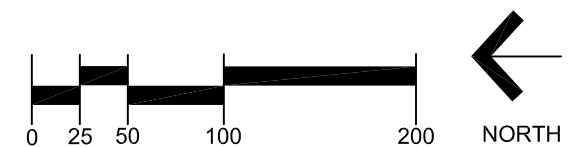
I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> . This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.



Carbon High School Baseball Complex

Master Plan
Price, Utah



April 20, 2015

Minutes of the Price City Council Meeting
City Hall
Price, Utah
June 24, 2015 at 5:30 p.m.

Present:

Mayor Piccolo

Councilmembers:

Wayne Clausing

Layne Miller

Kathy Hanna-Smith

Rick Davis

Miles Nelson

Kevin Drolc, Chief of Police

Nick Sampinos, City Attorney

Gary Sonntag, Public Works Director

Brett Cammans, Customer Service Director

John Daniels, Human Resources Director

Nick Tatton, Community Director

Lisa Richens, Finance Director,

Sherrie Gordon, City Recorder

Present: Scottie Draper, Megan Butterfield, Alex Thayn, Bill Thayn, Scott Pendleton, Gary Baker and Richard Morley

1. Mayor Piccolo called the regular meeting to order at 5:30 p.m. He invited Eagle Scout Alex Thayne to lead the Pledge of Allegiance.
2. Roll was called with the above Councilmembers and staff in attendance.
3. PUBLIC COMMENT –
Gary Sonntag, Price City Public Works Director, addressed Price City’s weed problem with the Council. He stated that weeds are on the rise. As part of Public Works’ efforts, he reviewed the “War on Weeds” plan he is organizing. He explained the Parks and Street departments plan to coordinate work to battle the onslaught of weed growth and that the Parks Department has improved their capacity to spray weeds.
He reviewed Ordinance No. 2014-003 which clarifies the responsibilities of each property owner to mitigate weed problems that grow along the frontage of their properties. He stated that the “Standard Operating Outline” is the general guide followed by these departments. He also reviewed the Property Maintenance Code, Chapter 17 (17.13.4Weeds) and Ordinances, Chapter 8.24 Public Health Nuisances (8.24.030: Alleys To Be Kept Clean).
After a discussion it was suggested that Mr. Sonntag include weed control and mitigation information with the utility bills. Mayor Piccolo stated that the water conservation information flyer was successful. He suggested that Mr. Sonntag use the same approach with the weed problems and create a flyer to be included with the utility bill.
If citizens have a complaint, they may contact Nick Tatton’s office (Community Director) to report a potential violation of the Property Maintenance Code.
Mayor Piccolo, on behalf of the City Council, presented John Daniels, Human Resource Director, with a recognition plaque presented by the Trust Accountability Program (TAP) in appreciation for his work with the program Price City participates in via the Utah Local Governments Trust. TAP provides recognition to trust members that implement loss prevention best practices through a safety committee. Mr. Daniels documented that Price City fulfilled these categories and submitted the TAP application. Mr. Daniels stated that this is a group effort. Mr. Daniels and the Council praised all Price City employees that worked to fulfill the requirements.
4. COUNCILMEMBERS REPORT – The Councilmembers presented an update on the activities and functions in which they have participated since the last Council meeting.
5. EAGLE SCOUT PROJECT REQUEST - Alex D. Thayn, Troop 282 of the Boy Scouts of America. Request to install a sign at Cliff View Cemetery.
Cliff View Cemetery was established in 1995 and as of today, has no cemetery sign. Mr. Thayn requested permission to install a permanent sign at the cemetery and to utilize City resources including red rock, equipment, etc. He will work with Gary Wright at Intermountain Electronics on the laser cutting for the sign. He has discussed the project with Breanna Welch of the Price City Parks

Department as well as Gary Sonntag, Public Works Director. Once the project is approved he will begin soliciting donations. Any excess donations will be used for flowers/decorations at the cemetery. The City Council requested that Gary Sonntag work with Mr. Thayn to accomplish the project. Councilmember Hanna-Smith asked that Mr. Thayn and Mr. Sonntag provide updates to the City Council regarding the project status. Before the project is in the final stage, the City Council requested the opportunity to review the project. Mr. Sonntag explained that final design and placement of the sign is all subject to City Council review and approval. The City Council recommended that Mr. Thayn also meet with Nick Tatton, Community Director, and the Planning and Zoning Commission regarding permitting and approval for the proposed sign. **MOTION**. Councilmember Clausing moved to approve the Cliff View Cemetery sign Eagle Scout project as presented by Mr. Thayn. Motion seconded by Councilmember Hanna-Smith and carried.

6. RESOLUTION 2015-14 - Consideration and possible adoption of Resolution 2015-14, establishing a revised job description for Director Public Works.
John Daniels, Human Resources Director, reviewed the proposed job description. He indicated that the changes modernize the job description as it has been many years since it was updated.
MOTION. Councilmember Miller moved to approve Resolution 2015-14. Motion seconded by Councilmember Davis and carried.
7. USU-E AND CITY BASEBALL USE AGREEMENT FOR ATWOOD BASEBALL COMPLEX FIELD #3 – An update to the 2001 agreement reflecting current use patterns and responsibilities. This agreement provides USU-E nonexclusive use of field #3 in exchange for their contribution of labor, equipment and materials towards maintaining the field. Also, it clarifies how others can use the field and their interaction with USU-E.
Gary Sonntag reviewed the 2001 agreement which addressed the field usage. The agreement has worked well. The updated agreement clarifies and reflects current responsibilities.
MOTION. Councilmember Hanna-Smith moved to approve the USU-E and City Baseball Use Agreement for Atwood Baseball Complex Field #3. Motion seconded by Councilmember Miller and carried.
8. PUBLIC HEARING -To receive public comment on the year-end budget revision for Fiscal Year 2014-2015.
Lisa Richens, Finance Director, reviewed the year-end budget revisions as provided to the Mayor and City Council.
MOTION. Councilmember Nelson moved to open the Public Hearing at 6:34 p.m. Motion seconded by Councilmember Davis and carried.
Gary Baker asked for an explanation of the budget amounts and the overall budget amount. Mayor Piccolo and Lisa Richens addressed his questions. Mr. Baker was offered a copy of the budget.
MOTION. Councilmember Hanna-Smith moved to close the Public Hearing at 6:38 p.m. Motion seconded by Councilmember Clausing and carried.
9. RESOLUTION 2015-11 - A Resolution Amending Resolution 2015-03, and Setting Forth the Revised Budget of Price City, Utah, for the Fiscal Year Ending June 30, 2015.
MOTION. Councilmember Clausing moved to approve Resolution 2015-11, amending Resolution 2015-03 and setting forth the revised budget of Price City for the Fiscal Year ending June 30, 2015. Motion seconded by Councilmember Hanna-Smith and carried.
10. PUBLIC HEARING-To receive public comment on the Tentative Budget for Fiscal Year 2015-2016 and the proposed subsidy transfer from the Electric Fund to the General Fund as included in the Tentative Budget.
Lisa Richens updated the Council on the tentative budget for the fiscal Year 2015-2016.
MOTION. Councilmember Miller moved to open the Public Hearing at 6:44 p.m. Motion seconded by Councilmember Nelson and carried.
Councilmember Miller reported to Council that he received a call from a citizen, Jim Piacitelli, regarding the transfer of money from the electric fund to the general fund. Mr. Piacitelli indicated that he appreciates how Price City operates financially but is concerned about the amount of money that is proposed to be transferred from the electric fund to balance the general fund budget. He would like to see less money transferred. Lisa Richens stated that less money was transferred this year than last year. Mayor Piccolo and Mrs. Richens reviewed the reasoning and process included in the proposed transfer amount. Councilmember Miller will report to Mr. Piacitelli regarding the transfer.

Nick Tatton is tracking the new electricity rates starting July 1, 2015 and will report back to Council. Brett Cammans commented that the Price City electric distribution system has not experienced any delayed maintenance as a result of money transferred to the general budget. Price City has been able to make upgrades to the system over the past couple of years which has added sustainability to our system.

MOTION. Councilmember Nelson moved to close the Public Hearing at 6:49 p.m. Motion seconded by Councilmember Davis and carried.

11. RESOLUTION 2015-12 - A Resolution Adopting the Financial Budget of the Price Municipal Corporation for the Fiscal Year Ending June 30, 2016.

MOTION. Councilmember Clausen moved to approve Resolution 2015- 12, adopting the Financial Budget of the Price Municipal Corporation for the Fiscal Year ending June 30, 2016. Motion seconded by Councilmember Hanna-Smith and carried.

12. RESOLUTION 2015-13 - A Resolution Adopting the Certified Tax Rate for 2015 of the Price Municipal Corporation.

MOTION. Councilmember Miller moved to approve Resolution 2015-13, adopting the Certified Tax Rate for 2015. Motion seconded by Councilmember Clausen and carried.

13. PLANNING AND ZONING COMMISSION – Nick Tatton reported that the Planning Zoning Commission gave a favorable recommendation on the application for a Conditional Use Permit as follows:

CONDITIONAL USE PERMIT

a. ELECTRIC VEHICLE CHARGING STATION. Consideration and possible approval of an electric vehicle charging facility located at 923 West Westwood Boulevard, within the Commercial 1 (C-1) zoning district Tesla Motors.

- Allow Price City and Price City contractor, if any, perpetual access to electrical equipment for maintenance of the public electrical infrastructure finding that access is required to maintain the public electric system to mitigate outages.
- Acknowledge that no Price City service or maintenance on any Tesla owned equipment finding that private electric service equipment is not the responsibility of Price City to maintain.
- Submission of written confirmation from the private property owner indicating authorization and authority for placement of Tesla equipment on private property finding that private property rights are protected.
 - Permit shall be subject to the perpetual existence of an agreement between Tesla and the property owner for location of the land use on the property.
- No enforcement of parking restrictions, if any, by Price City on private property owned, occupied or used for electric vehicle charging by Tesla or impacting landlord property finding that private property parking and vehicle restrictions are the responsibility of the private property owner(s) those authorized to use the property.
- Pedestrian lighting to be LED fixtures finding that LED fixtures are energy efficient and reduce overall community electrical load and costs.
- Wood fencing on Tesla equipment to be regularly maintained and treated to mitigate any potential condition that may place the wood in violation of the Price City Property Maintenance Code.
- Informational sign to be placed on fencing or equipment indicating emergency and/or service contact information finding that local service and maintenance may not be available to mitigate service, vandalism, graffiti, etc. issues.
 - Optional submission of evidence of local service and maintenance provider to mitigate service, vandalism, graffiti, etc. issues.
- Placement of at least one garbage can adjacent to charging station and regular service for garbage can to accommodate charging station users finding that proper collection and disposal of garbage, rubbish and debris mitigates scatter and is consistent with the Price City General Plan.
 - Optional submission of evidence of authorization to use adjacent garbage facilities finding that proper collection and disposal of garbage, rubbish and debris mitigates scatter and is consistent with the Price City General Plan.
- Price City electrical distribution system upgraded to accommodate Tesla electrical loads and system impact, at Tesla expense, consistent with approved engineering design by

Price City and Price City's contractor, Rocky Mountain Power, finding that electrical system upgrade is necessary to serve the electrical load and mitigate any electrical service impact to other system users connected to the system.

- Procurement of a Price City building permit and all construction and development completed under the auspices of the building permit finding that construction and development that is properly permitted and inspected protects the health, safety and welfare of the community.
- Development consistent with requirements for development situated at an elevation below the canal including the equipment must be positioned and protected from storm water flooding and any potential canal breach or overtopping finding that flood protection mitigates damage in flood situations.
- No conditions at the site or structures that violate the Price City Property Maintenance Code finding that properly maintained property and structures protect area property values and the location is on a main community entrance.

MOTION. Councilmember Miller moved to approve the Conditional Use Permit for the Electric Vehicle Charging Station as recommended by the Planning Commission with the conditions indicated. Motion seconded by Councilmember Nelson and carried.

CONSENT AGENDA – Councilmember Hanna-Smith moved to approve consent agenda items 14 through 21. Motion seconded by Councilmember Clausing and carried.

14. MINUTES -
 - a. June 10, 2015 Price City Council Meeting
 - b. June 10, 2015 Price City Council Meeting - Open Meeting Training
15. FINANCE DEPARTMENT - Authorization to approve budgeted year-end fund transfers.
16. AGREEMENT - Consideration and possible approval of an asset purchase agreement whereby Price City will acquire electrical metering structures from PacifiCorp and related matters.
17. ACKNOWLEDGEMENT AND FINAL APPROVAL OF PRIOR ACTIONS TAKEN - Ratification and final approval of: (1) declaration of surplus of Price City owned parcel #01-0541-0000, (2) recording of temporary access easement, (3) completion of title report and survey work, (4) extended comment period thru 06/04/2015 at 4:00 p.m., (5) committee formation and authorization to accept bids, and (6) execution and recording of a quit claim deed.
18. APPROVAL - Begin the planning and bid process for the pool bubble replacement project. CIB has approved the project with funds available in August. No commitments will be made until funding from CIB has been secured.
19. FIRE DEPARTMENT - Requesting permission to sell an older set of AMKUS extrication tools. These were purchased over 20-years ago and will not cut many of the new reinforced steels being used in the auto industry today. We hope to sell the hydraulic pump unit here in the United States where it can still be used on the new hydraulic tools. The tools, cutter, spreader and ram, we hope to sell to a distributor in South America where their cars do not have the new reinforced steel. We intend to use the proceeds to offset the cost of new extrication tools.
20. BUSINESS LICENSES - Authorization to approve business licenses for Body Talk at 790 North Cedar Hills Drive, PK Geography LLC at 140 Hillcrest Drive, and WIX Plaza Annex Property Management at 470 College Avenue.
21. TRAVEL REQUESTS -

David Wilkinson, NAMI 2015 National Convention, July 5-10, 2015, San Francisco, CA
Kamra Davis, Cedar City Invitational Swim Meet, July 31-August 1, 2015, Cedar City, UT
Shauna Fasset, Bureau of Criminal Identification (BCI), September 15-17, 2015, St. George, UT
22. COMMITTEES – Updates presented:
 - a. WATER RESOURCES – Councilman Clausing requested that Gary Sonntag gather information detailing what Scofield Reservoir water level was last year at this time and what level the reservoir is as of today and report back to Council.

- b. EMERGENCY PLANNING
- c. COMMUNITY PROGRESS - CULTURE CONNECTION
- d. POWER COMMITTEE
- e. INTERNATIONAL DAYS

23. UNFINISHED BUSINESS -
- a. Recycling – No report provided.

Mayor Piccolo requested to temporarily recess the City Council meeting to proceed with the scheduled Price City Community Development and Urban Renewal Agency Meeting. He asked for a motion.

Motion. Councilmember Clausing made a motion to recess the regular City Council meeting and convene the Price City Community Development and Urban Renewal Agency Meeting at 7:11p.m. Motion seconded by Councilmember Miller and carried.

Following conclusion of the Price City Community Development and Urban Renewal Agency Meeting, Mayor Piccolo reconvened the regular City Council Meeting at 7:19 p.m.

The regular City Council meeting was adjourned at 7:19 p.m. by Mayor Piccolo, pursuant to the motion by Councilmember Nelson.

APPROVED:

ATTEST:

Joe L. Piccolo, Mayor

Sherrie Gordon, City Recorder

Minutes of the Special Price City Council Workshop
City Hall, Room 106
July 2, 2015 - 7 a.m.

Present:

Mayor Joe Piccolo

Councilmembers:

Layne Miller

Kathy Hanna-Smith

Rick Davis

Present: Gary Sonntag and Richard Tatton

Excused: Councilmember Clausing and Councilmember Nelson

The Council met and discussed the following items:

1. PRWID water exchange with entities, waste water cleanup almost finished, and taste and smell in water is natural.
2. Collection policy at library.
3. Green Team landfill bins – Commissioner Potter says he will discuss it with the other Commissioners.
4. Dry lawns in the parks - steps are being taken to analyze and re-approach the problem.
5. Fire contracts with other cities.

Meeting adjourned at 10:02 a.m.

APPROVED:

ATTEST:

Joe L. Piccolo, Mayor

Sherrie Gordon, City Recorder



Water Overage Report for Winter 2014/2015

Total overage \$1,793.58. About half as much as most years due to a warmer winter.

Cust No	Ser Address	W	L	F	Preiod	Reading	Usage	Amount	Credit	W B R C	TOTAL C
4 2525 04	352 N 100 E				3127	4668	1541	\$189.38	\$164.66		\$164.66
6 4855 01	490 E 400 N				4693	5960	1267	\$141.43	\$116.71		\$116.71
6 4570 00	480 COLLEGE				82927	86217	3290	\$77.38	\$77.38		\$77.38
8 6735 02	148 N 300 E				1318	2838	1520	\$185.70	\$160.98		\$160.98
9 7274 02	454 E 200 S				1111	2015	904	\$77.90	\$53.18		\$53.18
10 8889 01	1785 E 1000 S				5247	6492	1245	\$244.84	\$200.00	\$13.09	\$213.09
13 4710 00	387 N 600 E				70726	72878	2152	\$296.30	\$166.30		\$166.30
19 5120 01	1795 E CASTLE				2202	3852	1650	\$208.45	\$183.73		\$183.73
52 1310 03	5125 N HWY 6				3712	4770	1058	\$349.02			\$0.00
							4380	\$1,445.52	\$200.00	\$400.00	\$600.00
52 1400 00	3201 N HWY 6				4088	4367	279	\$88.84	\$57.55		\$57.55
						19286		\$3,304.76	\$1,380.49	\$413.09	\$1,793.58

TASK ORDER NO. 2015-02

PRICE MUNICIPAL CORPORATION

AND

CAROLLO ENGINEERS, INC.

This Task Order is issued by the ENGINEER and accepted by OWNER pursuant to the mutual promises, covenants, and conditions contained in the Agreement between the above named parties dated the _____ day of _____ 2015.

PURPOSE

The purpose of this Task Order is to authorize the Engineer to proceed with engineering services related to providing an Algae Control and Process Optimization Study.

ENGINEER'S SERVICES

The ENGINEER's services to be performed shall be as indicated in Attachment A.

TIME OF PERFORMANCE

It is estimated that these services will be completed by September 30, 2015.

PAYMENT

Payment shall be on a lump sum basis, with a not-to-exceed budget including all expenses, of twelve thousand two hundred and seventy one (\$12,271) dollars. Payment for services rendered will be billed on a monthly percent complete basis.

EFFECTIVE DATE

This Task Order No. 2015-02 is effective as of the _____ day of _____ 2015.

IN WITNESS WHEREOF, duly authorized representatives of the OWNER and of the ENGINEER have executed this Task Order No. 2015-02 evidencing its issuance by OWNER and acceptance by ENGINEER.

CAROLLO ENGINEERS, INC.

OWNER

Accepted this ____ day of _____, 2015.

By: _____
Karina Payne, Project Manager

By: _____
Officer

By: _____
Clint Rogers, Vice President

ATTACHMENT A

PRICE MUNICIPAL CORPORATION

ALGAE CONTROL AND PROCESS OPTIMIZATION STUDY

SCOPE OF WORK

The second phase of the algae control and process optimization study will focus on using the information obtained from phase one including: meetings with plant staff and District staff, filter coring results gained from AWI, and jar testing results to help the City continue to optimize their water treatment process.

ENGINEER'S SERVICES:

Task 1 – Bench Scale Testing - Part 2

Objective: Use what was learned in the first round of tests to help the City with the next round of testing. Attempts will be made to perform the tests during an algae event.

Activities: Develop a protocol and help the City perform a round of jar testing during an algae event.

Task 2 – Desktop Evaluation

Objective: Perform an evaluation of the existing rapid mix, flocculation, and sedimentation processes and provide recommendations on how each may be improved. Additional recommendations to improve the overall process will also be included. Capital costs and O & M costs for the alternatives will be provided in the evaluation.

Activities: A treatment plant evaluation and recommendations for improvements will be performed in this task. All recommendations will be presented and discussed with the City in the following task.

Task 3 – Evaluation Workshop

Objective: To provide the City with the information learned from this Task Order 2015-02 and Task Order 2015-01. Treatment recommendations will be presented and discussed in a workshop with the City.

Activities: A workshop to discuss treatment improvements will be held with the City.

Task 4 – Study Documentation

Objective: To provide the City with study documentation which presents the findings from jar testing, desktop evaluation and the workshop.

Activities: A study report that documents the findings and evaluations will be provided to the City.

TIME OF PERFORMANCE

The scope of services and study work tasks will be completed by September 30, 2015.

Services provided by the District

1. Provide access to record drawings and/or reports not already in the possession of the Engineer.
2. Provide necessary equipment and chemicals to perform jar tests.

Account No: 3157
Business Activity: 8111
Fee: \$100 PD 06-24-15



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

☐ **Renewal** (check and show changes only on form below)

Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Ramon Autodetailing, LLC</u>			
If Name Change, list previous name:			
Business Address: <u>717 South Nick Lane</u>		Suite/Apt. No.:	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(801) 615-9448</u>		Business E-mail:	
Business Fax:			
Mailing Address (if different)		City:	State:
		Zip Code:	
Property Owner's Name: <u>Frank Butto</u>		Property Owner's Telephone: ()	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal		Building Occupancy Type:	
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: <u>07-2015</u> Business Hours: From <u>9:00</u> To <u>4:00</u> <u>M T W T F S</u> <u>SU</u> (please circle)			
Detailed Description of Business: <u>Auto detailing</u>			
Commercial Square Feet:		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy, if applicable):	
State License No. (Include copy, if applicable):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply. <input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business			
NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the <u>Consent to a Background/Criminal History Check</u> form included with this application.			

Account No: 1025
Business Activity: 6212
Fee: 3100



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

☐ **Renewal** (check and show changes only on form below)

Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Utah Youth Village</u>			
If Name Change, list previous name:			
Business Address: <u>80 W Main Street</u>		Suite/Apt. No.: <u>206</u>	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(801) 272-9980</u>	Business E-mail: <u>jibright@youthvillage.org</u>	Business Fax: <u>801-272-9976</u>	
Mailing Address (if different): <u>5800 S Highland Drive</u>		City: <u>Salt Lake</u>	State: <u>UT</u> Zip Code: <u>84121</u>
Property Owner's Name: <u>Dan Cache Valley Bank</u>		Property Owner's Telephone: <u>(435) 637-1272</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC (Include copy of name registration with the State of Utah) <input checked="" type="checkbox"/> Non-Profit Corporation			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal		Building Occupancy Type: <u>304.1 Business Group B</u>	
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: <u>4/27/15</u> Business Hours: From <u>10am</u> To <u>8pm</u> <u>(M) (T) (W) (T) (F) (S) (S)</u> (please circle)			
Detailed Description of Business: <u>Individual and Family mental Health Counseling for youth in foster care. Clerical office for Intensive In-Home Services.</u>			
Commercial Square Feet: <u>900</u>		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>11866726-002-STC</u>		Federal Tax I.D. No. (Include copy, if applicable): <u>870301014</u>	
State License No. (Include copy, if applicable):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply. <input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business			
NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the <u>Consent to a Background/Criminal History Check</u> form included with this application.			


Owner's Name:		
Owner's Address:		Suite/Apt. No.:
City:	State:	Zip Code:
Owner's Telephone: ()	Owner's E-mail:	Owner's Fax:
Owner's Birth Date:		Owner's Drivers License No. (include state & provide copy):

Manager's Name: <u>Jeffrey Bright</u>		
Manager's Address: <u>5800 S Highland Drive</u>		Suite/Apt. No.:
City: <u>Salt Lake City</u>	State: <u>UT</u>	Zip Code: <u>84121</u>
Manager's Telephone: <u>(801) 272-9980</u>	Manager's E-mail: <u>jbright@ycathillage.org</u>	Manager's Fax: <u>801-272-9976</u>
Manager's Birth Date: <u>08/17/77</u>		Manager's Drivers License No. (include state): <u>UT - 169404759</u>

ALL OFFICERS (First/Middle/Last)	HOME ADDRESS (City, ST, Zip)	HOME TELEPHONE
1. <u>Eric Bjorklund</u>	<u>4646 S. Sycamore Dr.</u> <u>Salt Lake City, UT 84117</u>	(801) <u>631-6921</u>
2. <u>Shanna Draper</u>	<u>647 S. 1350 E.</u> <u>Tooele, UT 84074</u>	(801) <u>272-9980</u>
3.		()

TITLE	DATE OF BIRTH (MM/DD/YYYY)	DRIVERS LICENSE NO. (Include copy)
1. <u>President</u>	<u>05/13/1952</u>	# <u>ST</u>
2. <u>Program Director</u>	<u>09/16/1969</u>	# <u>ST</u>
3.	<u>/ /</u>	# <u>ST</u>

I am aware that this application does not constitute approval to operate a business. I hereby agree to conduct said business strictly in accordance with the laws and ordinances covering such business, and swear under penalty of law that the information contained herein is true.

<u></u>	<u>4-28-2015</u>
Signature of Owner/Agent	Date
<u>Shanna Draper</u>	<u>Program Director</u>
Please Print Name	Title

Please allow at least 10 working days for your application to be processed.

Price City Police Department Travel Request and Authorization

Date: June 29, 2015

Employee: William D. Barnes, Captain CMDTF

Purpose of Travel: UNOA Annual Conference

Agency Sponsoring Activity: Utah Narcotics Officer's Association

Destination: Mesquite, NV

Dates employee will be involved in training (include travel time): Aug. 9 – Aug 14, 2015

Expenses will be reimbursed to the City by: Price City Police Department

Other: _____

Method of Travel:

City Vehicle (gas) \$ 0.00

Personal Vehicle (gas)

677 miles x .28 cents per mile = \$ 189.56

Meals: 4 days at \$39.00 AND 2 days at \$23.00 = \$ 202.00

Lodging: 5 days x @ \$40.00 per night = \$ 200.00

Registration Fees: \$275.00 = \$ 275.00

Total (estimate): \$ 866.56

Submitted by: Kevin [Signature]

Date: 07-01-15

Submitted to City Council for Approval on: _____

UNOA 2015 Conference Registration

Mail Completed form to:

UNOA

PO Box 1211

Orem, Utah 84059

Attn: Debbie Finlay

debbie_hsh@msn.com

**Please complete a registration
form for each attendee**

Conference Dates:

Tuesday, August 11th through

Thursday August 13^h,

Awards/Banquet Dinner Thursday evening

Dope Open golf tournament Monday the 10th

Hotel Reservations:

Casablanca Hotel, Resort & Casino

Mesquite, Nevada

1-800-459-PLAY

Use code 1UNOA15 to get discounted room

Golf Tournament will be Monday August 10th with classes starting on Tuesday the 11th

***Room Rate \$50.00 + tax, must book rooms before August 1st to get this rate**

EACH CONFERENCE ATTENDEE MUST COMPLETE A REGISTRATION FORM

Name: William Barnes Title: Commander

Agency: Carbon Metro Drug Task Force

Mailing Address: 690 East Main, Suite B

City: Price State: Utah Zip: 84501

Telephone: 435-637-8477 Email: karenb@priceutah.net

DEADLINE FOR PREREGISTRATION IS AUGUST 1, 2015

Registration:

☒ Members/Attendees: \$275.00

☐ Attending Meth recertification

☐ Attending FIDO certification

☐ Attending FIDO/marijuana recertification

Late Registration after August 1st

☐ Members/Attendees \$325.00

Extra Banquet Dinner \$ 25.00

☐ Attend FIDO/Meth/Marijuana class \$ 25.00

(cost for non-conference attendees)

Method of Payment

☐ Credit Card via the web **UNOA.org**

☒ Check # _____

☐ Cash _____

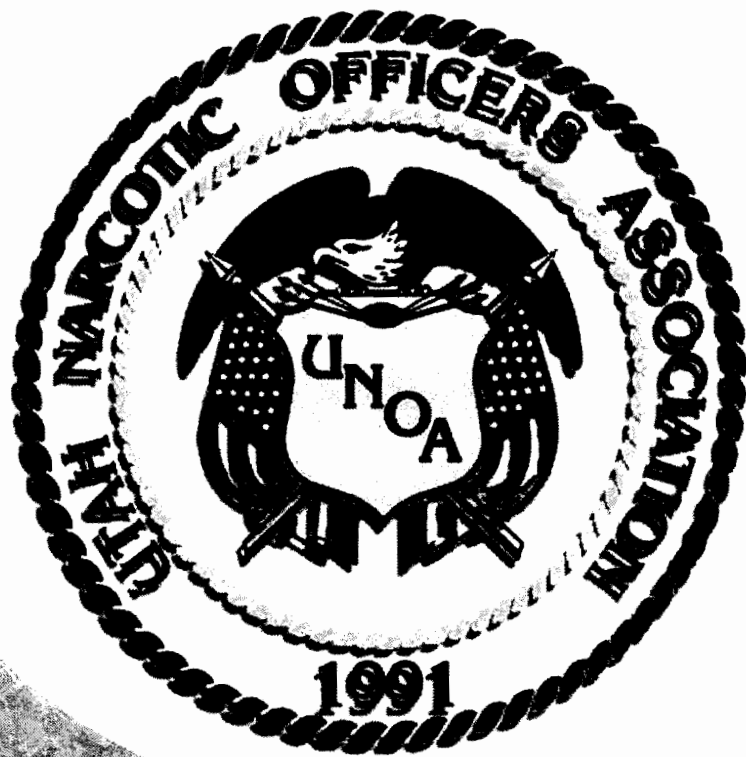
☐ Purchase Order # _____

For questions please contact:

Chief Matt Visher, UNOA President, 801-518-0492

Debbie Finlay, UNOA Secretary, 801-540-4586





24TH ANNUAL 2015 UTAH NARCOTIC OFFICERS ASSOCIATION CONFERENCE

AUGUST 11-13

CONFERENCE SCHEDULE

MON 8/10 GOLF & OPENING SOCIAL
TUE 8/11 0700-0800 REGISTRATION
0800-0930 OPENING CEREMONY
& GUEST SPEAKER
0930-1200 LEGAL UPDATE
1300-1700 T.B.A.

WED 8/12 0800-1700 CARTEL INTERDICTION
THURS 8/13 0800-1700 B.H.O LABS & CASE STUDY
1900-2100 AWARD BANQUET

CONFERENCE
REGISTRATION
\$275.00

PRE REGISTER AT WWW.UNOA.ORG

Casa Blanca

ROOM RESERVATIONS 877-438-2929

EMAIL MATT VISHER WITH QUESTION

MVISHER@UPDSL.ORG

LAW ENFORCEMENT

TRAINING HAS BEEN THE CORNERSTONE
OF THE UTAH NARCOTIC OFFICERS' ASSOCIATION. BE SURE TO
REGISTER FOR THE 2015 CONFERENCE WHICH WILL BE LOCATED
AT THE CASABLANCA HOTEL AND CASINO IN MESQUITE NEVADA.

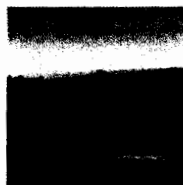
LAW ENFORCEMENT INSTRUCTORS FROM SEVERAL STATES WILL
PRESENT SOME OF THE BEST TRAINING AVAILABLE. THIS YEAR'S
CONFERENCE IS GEARED TO ADDRESS THE CURRENT TRENDS AND
CHALLENGES OF OUR LOCAL LAW ENFORCEMENT AGENCIES.

DAY OF TRAINING
WORKING IN THE EVENING

ROOMS AVAILABLE AT A SPECIAL RATE

Guest Name: Mike Adams

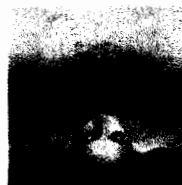
Number of Rooms: 1



CasaBlanca Golf Course



Palms Golf Course



CasaBlanca Spa

****This email was sent from an auto-notification system that cannot accept incoming email. Please do not reply to this message.

Reservations <Reservations@mesquitegaming.com>
To: karenb@priceutah.net

Thu, May 14, 2015 at 11:03 AM



MESQUITE GAMING

CasaBlanca
RESORT-CASINO-GOLF-SPA

VIRGIN RIVER
HOTEL/CASINO/BINGO

William Barnes

Monday August 10, 2015

Thank you for choosing the **CASABLANCA RESORT**! We are excited for your upcoming stay Arriving Sunday Aug. 9, 2015 and Departing Friday August 14, 2015 and look forward to exceeding your expectations! Your confirmation number is **KDBWZ** Please see the information below for further details. To make changes electronically, please **CLICK HERE** or call 877-GETAWAY (877-438-2929).

While here, be sure to enjoy:

- * The thrill of **CASINO ACTION** including **SLOT, TABLE GAMES, KENO & BINGO** plus free membership in the Mesquite Gaming **PLAYER'S CLUB** with the highest payback in comps, points, points-to-play & promotional free play of any local or Las Vegas casino.

- * **Unparalleled DINING options :**

THE CASA CAFE with irresistible daily specials & considerable menu options including full Chinese fare.

SCOOPS with dine-in/take-out options for quick bites or decadent ice cream creations.

KATHERINE'S FINE DINING which offers incomparable gourmet cuisine.

 ;

CUPS COFFEE

TO GO with your favorite Cups coffee creations.

- * **Two** championship golf courses, **THE CASABLANCA & THE PALMS** with plush greens, picturesque scenery, stunning water features and challenges for every handicap.



For: KDBWZ

Benson, Marlene <mbenson@casablancaresort.com>
To: karenb@priceutah.net

http://lmsweb.8088:10Config=cb.udi LMS Web 7.1 - CCBPBX05 - ... x

LMS

Version 7.1
ID: CCBPBX05

Functions

- OK
- Customer Swipe
- Locate Next Reserva...
- Exit
- Prompt
- Add Add'l Nam/Addr
- Duplicate Resv
- Travel Information
- Inventory Inquiry
- Guest Services
- Previous
- Rooms to Suite
- Need More Rooms
- Display Users
- Billing Profile
- Display Travel With
- Print Reg Cards
- Display Group Text
- Travel Agent

Guest Stay **Payment and Confirmation** Command **421372035272** **KDBWZ**

Primary Stay Information
 Arrive **80915** **Sun** Depart **81415** **Fri** A/C **1**
 Rate Plan **UNOA** Group Code **1UNOA15** Reservation Accepted By
 Status **G** **GTD** Action Code
 Wing Type Room Number Rate **A/C** Override
 CB ☒ QN ☐ **35.00** **1**
 NET ☐ PRT ☒ TRN ☐ NRG ☐

Secondary Stay Info
 OFR
 RF2
 RF3
 CAS#

Guest Identification Information
 Last Name **BARNES** First Name **WILLIAM** Title
 Company Attn
 Addresses 1 and 2 **690 E MAIN SUITE B**
 City **PRICE** State/Province **UT** ZIP **84501** Country **US** Language
 Phone **435 637-8477 X** VIP ☐ PC ☐ Source **S** Reason ☐ Perm History

Position Cursor in next field for CC Swipe

Complete Reservation and Press Enter To Continue

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All rights reserved

LMS Web 7.1 - VC... LMS Web 7.1 - O... Entertainment | C... Calendar - Micros...

Price City Police Department Travel Request and Authorization

Date: June 30, 2015

Employee: Mike Adams and Stephen Regruto

Purpose of Travel: MCTC Informant Development & Management

Agency Sponsoring Activity: Rocky Mountain High Intensity Trafficking Area

Destination: Sandy, Utah

Dates employee will be involved in training (include travel time): July 21 – July 23, 2015

Expenses will be reimbursed to the City by: Carbon Metro Drug Task Force

Other: _____

Method of Travel:

City Vehicle (gas) \$ 0.00

Personal Vehicle (gas)

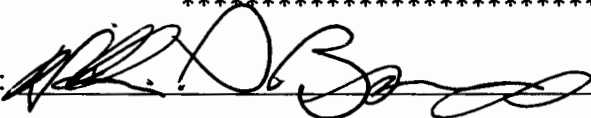
_____ miles x _____ cents per mile x 3 = \$ 0.00

Meals: 3 days at \$39.00 x 1 = \$ 117.00

Lodging: 2 days x @ \$113.10 per night X 1 = \$ 226.20

Registration Fees: FREE = \$ 0.00

Total (estimate): \$ 343.20

Submitted by:  Date: 7-1-15

Submitted to City Council for Approval on: _____



Karen Basso <karenb@priceutah.net>

Fwd: NEW Informant Development and Management Class

1 message

Bill Barnes <billb@priceutah.net>
To: Karen Basso <karenb@priceutah.net>

Wed, Jun 10, 2015 at 12:58 PM

Karen - Can you register the twins for this and then get the info to Sherry for council approval. Thanks - Bill

----- Forwarded message -----

From: **Stephen Regruto** <stephenr@priceutah.net>
Date: Wed, Jun 10, 2015 at 12:47 PM
Subject: Re: NEW Informant Development and Management Class
To: Bill Barnes <billb@priceutah.net>

Hells yes we're interested!

On Wed, Jun 10, 2015 at 12:16 PM, Bill Barnes <billb@priceutah.net> wrote:
Gentlemen - Any interest in this?

----- Forwarded message -----

From: **BL Smith** <BLSmith@sandy.utah.gov>
Date: Mon, Jun 8, 2015 at 2:59 PM
Subject: NEW Informant Development and Management Class
To:

NO COST for this class. BL

>>> Jeff Bredehoeft <jbredehoeft@rmhidta.org> 6/8/2015 1:43 PM >>>
Here it is BL...thanks!

From: info@rmhidta.org [mailto:info@rmhidta.org]
Sent: Monday, June 08, 2015 1:40 PM
To: Jeff Bredehoeft
Subject: NEW Informant Development and Management Class

- Click Here To Register -

MCTC Informant Development & Management
Tuesday, July 21 - Thursday, July 23, 2015
8:00 AM - 5:00 PM
Utah POST
410 West, 9800 South Room 116 Sandy, UT 84070

Limited to 40 Students

****This is a FREE Training Course Announcement****

If you have previously registered for this course, please disregard.

Course Description:

This course is designed to familiarize the students with the appropriate state and federal laws related to

informants and related legal terminology. Students will understand the methods used to acquire informants, recognize their value and identify potential problems. This course will also cover the best way to use an informant, how to work an informant to their greatest potential, including cases involving informants and UC's, other investigators, patrol officers, street level cases and major investigations. Students will be introduced to knowing what is included in your department's informant policy and what should be included in an informants file. Participants will learn the techniques to minimize the potential for discovery of the informants identity and other issues that arise in court, effective techniques for debriefing informants, and be able to identify, resolve, and avoid common ethical problems with informants.

If you would like to register for this course, please visit www.rmhidta.org

For any questions or further information, check www.rmhidta.org before the class begins or call the RMHIDTA Training Office at 303-671-2180.

Rocky Mountain High Intensity Trafficking Area

To remove yourself from this mailing list, Click here

—
Capt. Bill Barnes
Price City Police
910 N 700 E
Price, UT 84501
435-636-3002
435-650-6679

—
Capt. Bill Barnes
Price City Police
910 N 700 E
Price, UT 84501
435-636-3002
435-650-6679

**Thank you for registering
MCTC Informant Development &
Management**

7/21/2015 - 7/23/2015

8:00 AM - 5:00 PM

Location: Utah POST

Limited to 40 Students

410 West, 9800 South Room 116 Sandy, UT 84070

Credentials Required at Registration

Space is limited. If for any reason you are unable to attend please contact us:

Rocky Mountain HIDTA (RMHIDTA)

Phone: 303-671-2180

www.rmhidta.org

Stephen Regueta
Mike Adams > Registered 6-11-15

Courtyard Salt Lake City Sandy

10701 S Holiday Park Drive

Sandy, UT 84070

USA

Phone: +1-801-571-3600

Confirmation Number: 87865338

Thank you for your reservation. Your reservation is guaranteed to your Visa card.
We look forward to greeting you.

Your Stay

Check in: Tuesday, July 21, 2015

Check out: Thursday, July 23, 2015

Rooms 1

Total guests: 1

Room(s)

Guest room, 2 Queen.

2 nights at 100.00 USD.

226.20 USD (incl. est. taxes) total.

Room Preferences

This hotel has a smoke-free policy

Please Note:

Non-Commissionable Rate, Qualifying Rate ID Required.

Guest Information

Reservation for **Stephen Regruto**

Summary of Charges

Summary of Room Charges

Cost per night per room (USD)

Tuesday, July 21, 2015 - Thursday, July 23, 2015 (2 nights , Government
State rate, STATE use ONLY (not FED), valid ID required, limited to 2 rooms
per card member)

100.00

Agent Regruto_____

Approved_____

Assigned_____

Estimated government taxes and fees

13.10

Total for stay (per room)**226.20****+ Additional Charges****Rate Rules**

Government State rate, STATE use ONLY (not FED), valid ID

required, limited to 2 rooms per card member

Additional Information

State Government Per Diem rate

- Available to State Government (govt) employees only.
- Limit of two rooms per night.
- Must show valid state government identification (ID) at check-in.
- Valid ID consists of
 - State issued ID (picture or no picture)
 - Travel Orders on original State letterhead
- If no valid ID, rate will be increased to the best available rate.

** For double state employee occupancy, add 20 USD to single occupancy rate, for triple state employee occupancy, add 40 USD, for quadruple state employee occupancy, add 60 USD.

Cancelling Your Reservation

You may cancel your reservation for no charge until July 20, 2015 (1 day[s] before arrival).

Please note that we will assess a fee of 113.10 USD if you must cancel after this deadline.

If you have made a prepayment, we will retain all or part of your prepayment. If not, we will charge your credit card.

This fee equals 1 night of your room charge plus tax (for the first night of your reservation).

When You Check-in

Please be prepared to show proof of eligibility for your rate (such as a membership card, corporate or government identification card, or proof of your age).

Modifying Your Reservation

Please note that a change in the length or dates of your reservation may result in a rate change.

Price City Police Department Travel Request and Authorization

Date: June 25, 2015

Employee: Mike Adams, Stephen Regruto and Karen Basso

Purpose of Travel: UNOA Annual Conference

Agency Sponsoring Activity: Utah Narcotics Officer's Association

Destination: Mesquite, NV

Dates employee will be involved in training (include travel time): Aug. 9 – Aug 13, 2015

Expenses will be reimbursed to the City by: Carbon Metro Drug Task Force

Other: _____

Method of Travel:

City Vehicle (gas) \$ 0.00

Personal Vehicle (gas)

677 miles x .28 cents per mile x 1 = \$ 189.56

Meals: 4 days at \$39.00 AND 2 days at \$23.00 x 3 = \$ 606.00

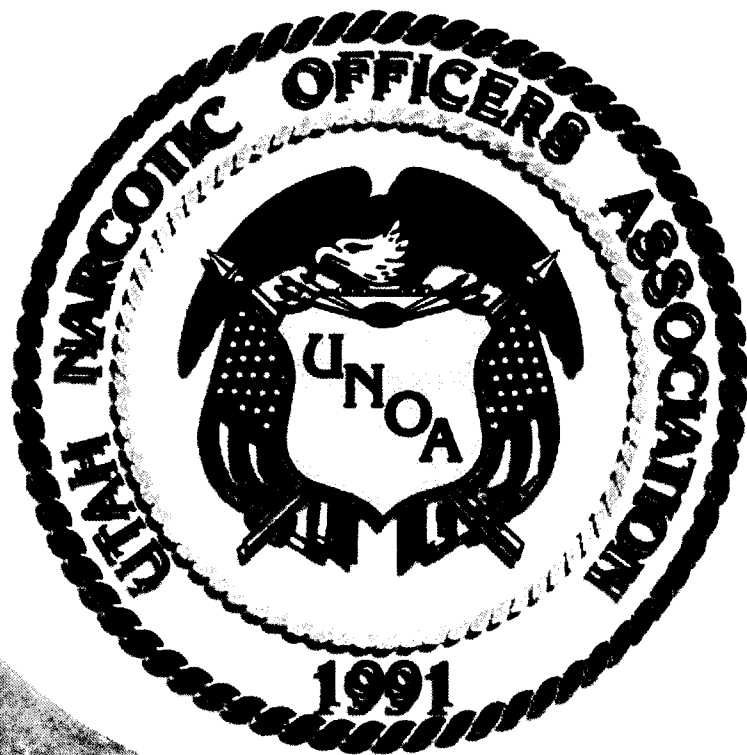
Lodging: 5 days x @ \$40.00 per night x 3 = \$ 600.00

Registration Fees: \$275.00 x 3 = \$ 825.00

Total (estimate): \$ 2,220.56

Submitted by:  Date: 7-1-15

Submitted to City Council for Approval on: _____



24TH ANNUAL 2015 UTAH NARCOTIC OFFICERS ASSOCIATION CONFERENCE

AUGUST 11-13

CONFERENCE SCHEDULE

MON 8/10	GOLF & OPENING SOCIAL
TUE 8/11	0700-0800 REGISTRATION 0800-0930 OPENING CEREMONY & GUEST SPEAKER 0930-1200 LEGAL UPDATE 1300-1700 T.B.A.
WED 8/12	0800-1700 CARTEL INTERDICTION
THURS 8/13	0800-1700 B.H.O LABS & CASE STUDY 1900-2100 AWARD BANQUET

CONFERENCE
REGISTRATION
\$275.00

PRE REGISTER AT WWW.UNOA.ORG

Casa Blanca

ROOM RESERVATIONS 877-438-2929*

EMAIL MATT VISHNER WITH QUESTION
MYVISHNER@UPDSL.ORG

TRAINING

TRAINING HAS BEEN THE CORNERSTONE OF THE UTAH NARCOTIC OFFICERS' ASSOCIATION. BE SURE TO REGISTER FOR THE 2015 CONFERENCE WHICH WILL BE LOCATED AT THE CASABLANCA HOTEL AND CASINO IN MESQUITE NEVADA.

TRAINING INSTRUCTORS FROM SEVERAL STATES WILL BE PROVIDING SOME OF THE BEST TRAINING AVAILABLE. THIS YEAR'S CONFERENCE IS GEARED TO ADDRESS THE CURRENT TRENDS AND CHALLENGES OF LOCAL LAW ENFORCEMENT AGENCIES.

TRAINING OPPORTUNITIES

TRAINING OPPORTUNITIES ARE AVAILABLE AT A SPECIAL RATE

UNOA 2015 Conference Registration

Mail Completed form to:

UNOA
PO Box 1211
Orem, Utah 84059
Attn: Debbie Finlay
debbie_hsh@msn.com

**Please complete a registration
form for each attendee**

Conference Dates:

Tuesday, August 11th through
Thursday August 13^h,
Awards/Banquet Dinner Thursday evening
Dope Open golf tournament Monday the 10th

Hotel Reservations:

Casablanca Hotel, Resort & Casino
Mesquite, Nevada
1-800-459-PLAY
Use code 1UNOA15 to get discounted room

Golf Tournament will be Monday August 10th with classes starting on Tuesday the 11th
***Room Rate \$50.00 + tax, must book rooms before August 1st to get this rate**

EACH CONFERENCE ATTENDEE MUST COMPLETE A REGISTRATION FORM

Name: Mike Adams Title: Agent

Agency: Carbon Metro Drug Task Force

Mailing Address: 690 East Main, Suite B

City: Price State: Utah Zip: 84501

Telephone: 435-637-8477 Email: karenb@priceutah.net

DEADLINE FOR PREREGISTRATION IS AUGUST 1, 2015

Registration:

- × Members/Attendees: \$275.00
- ☐ Attending Meth recertification
- ☐ Attending FIDO certification
- ☐ Attending FIDO/marijuana recertification

Late Registration after August 1st

- ☐ Members/Attendees \$325.00
- ☐ Extra Banquet Dinner \$ 25.00
- ☐ Attend FIDO/Meth/Marijuana class \$ 25.00 (cost for non-conference attendees)

Method of Payment

- ☐ Credit Card via the web **UNOA.org**
- × Check # _____
- ☐ Cash _____
- ☐ Purchase Order # _____

For questions please contact:
Chief Matt Visher, UNOA President, 801-518-0492
Debbie Finlay, UNOA Secretary, 801-540-4586





For Q6SYT

Benson, Marlene <mbenson@casablancaresort.com>
To: karenb@pricecutah.net

http://lmsweb.2088.1?Config=cb.udi LMS Web 7.1 - CCBPBX05 - ... x

LMS

Version 7.1
ID: CCBPBX05

Functions

- OK
- Customer Swipe
- Locate Next Reserva...
- Exit
- Prompt
- Add Add'l Nam/Addr
- Duplicate Resv
- Travel Information
- Inventory Inquiry
- Guest Services
- Previous
- Rooms to Suite
- Need More Rooms
- Display Users
- Billing Profile
- Display Travel With
- Print Reg Cards
- Display Group Text
- Travel Agent

Guest Stay **Payment and Confirmation** **Command** **421372035264** **Q6SYT**

Primary Stay Information

Arrive	8/9/15	Sun	Depart	8/14/15	Fri	A/C	1
Rate Plan	UNOA		Group Code	1UNOA15		Reservation Accepted By	
Status	G	GTD	Action Code				
Wing	Type	Room Number	Rate	A/C	Override		
CB	QN		35.00	1			
NET	PRT	TRN	NRG				

Guest Identification Information

Last Name	ADAMS	First Name	MIKE	Title	Guest Type
Company		Attn			Type H/B
Addresses 1 and 2	690 E MAIN SUITE B				
City	PRICE	State/Province	UT	ZIP	84501
Phone	435 637-8477	X	VIP	PC	Source S
					Reason

Position Cursor in next field for CC Swipe

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All rights reserved

LMS Web 7.1 - VC... LMS Web 7.1 - O... Entertainment | C... Inbox - Microsoft ...



MESQUITE GAMING



Mike Adams

Monday August 10, 2015

Thank you for choosing the **CASABLANCA RESORT**! We are excited for your upcoming stay Arriving ~~Sunday~~ August 9, 2015 and Departing Friday August 14, 2015 and look forward to exceeding your expectations! Your confirmation number is **Q6SYT** Please see the information below for further details. To make changes electronically, please **CLICK HERE** or call 877-GETAWAY (877-438-2929).

While here, be sure to enjoy:

- * The thrill of **CASINO ACTION** including **SLOT, TABLE GAMES, KENO & BINGO** plus free membership in the Mesquite Gaming **PLAYER'S CLUB** with the highest payback in comps, points, points-to-play & promotional free play of any local or Las Vegas casino.

- * **Unparalleled DINING options :**

THE CASA CAFE with irresistible daily specials & considerable menu options including full Chinese fare.

SCOOPS with dine-in/take-out options for quick bites or decadent ice cream creations.

KATHERINE'S FINE DINING which offers incomparable gourmet cuisine.

 ;

CUPS COFFEE

TO GO with your favorite Cups coffee creations.

- * **Two** championship golf courses, **THE CASABLANCA & THE PALMS** with plush greens, picturesque scenery, stunning water features and challenges for every handicap.

- * Our **WORLD CLASS SPA & SALON** for indulging in exhilarating pampering services.

To make arrangements in advance, please call 877-438-2929 or choose from the links below.

PLEASE NOTE:

- The CasaBlanca Resort & Casino charges a daily Resort Fee of \$4.99. This fee will include complimentary use of the Casa Del Sol 24 hour Fitness Center, complimentary Valet, Free WiFi in-room, Free local and 800 calls, Free use of in-room safe, and Free access to seasonal pool.
- Guests must be 21 years or older to check-in to a room.
- Credit card & Valid ID are required at time of check-in.
- Requested room types are considered but not guaranteed.
- All room rates are subject to Nevada State Room Tax.
- All reservations must have the first and last name of the adult occupying the room.
- Rates are subject to change without notice.
- Maximum occupancy is five persons per room.
- Check-in time is 4:00pm; Check-out time is 11:00am.
- There is a **48 hour cancellation policy**. No shows will be charged first night's room & tax.
- **Cancellations are NOT available on reservations made the day of arrival.**
- The CasaBlanca Resort & Casino does **NOT** allow pets. Please visit the **Virgin River Hotel & Casino** when making travel arrangements which include pets.
- For groups of 20 rooms or more, please call 1-877-438-2929 and ask for the Sales Department.

Again, thank you for choosing the **CASABLANCA RESORT** -the way Vegas used to be!

UNOA 2015 Conference Registration

Mail Completed form to:

UNOA

PO Box 1211

Orem, Utah 84059

Attn: Debbie Finlay

debbie_hsh@msn.com

**Please complete a registration
form for each attendee**

Conference Dates:

Tuesday, August 11th through

Thursday August 13^h,

Awards/Banquet Dinner Thursday evening

Dope Open golf tournament Monday the 10th

Hotel Reservations:

Casablanca Hotel, Resort & Casino

Mesquite, Nevada

1-800-459-PLAY

Use code 1UNOA15 to get discounted room

Golf Tournament will be Monday August 10th with classes starting on Tuesday the 11th

***Room Rate \$50.00 + tax, must book rooms before August 1st to get this rate**

EACH CONFERENCE ATTENDEE MUST COMPLETE A REGISTRATION FORM

Name: Stephen Regruto Title: Agent

Agency: Carbon Metro Drug Task Force

Mailing Address: 690 East Main, Suite B

City: Price State: Utah Zip: 84501

Telephone: 435-637-8477 Email: karenb@priceutah.net

DEADLINE FOR PREREGISTRATION IS AUGUST 1, 2015

Registration:

× Members/Attendees: \$275.00

☐ Attending Meth recertification

☐ Attending FIDO certification

☐ Attending FIDO/marijuana recertification

Late Registration after August 1st

☐ Members/Attendees \$325.00

☐ Extra Banquet Dinner \$ 25.00

☐ Attend FIDO/Meth/Marijuana class \$ 25.00

(cost for non-conference attendees)

Method of Payment

☐ Credit Card via the web **UNOA.org**

× Check # _____

☐ Cash _____

☐ Purchase Order # _____

For questions please contact:

Chief Matt Visser, UNOA President, 801-518-0492

Debbie Finlay, UNOA Secretary, 801-540-4586





For: LCT3Z

Benson, Marlene <mbenson@casablancasort.com>

To: karenb@priceutah.net

http://lmsweb.8086:11Config=cb.udd LMS Web 7.1 - CCBPBX05 - ... x

LMS

Version 7.1

ID: CCBPBX05

Functions

- OK
- Customer Swipe
- Locate Next Reserva...
- Exit
- Prompt
- Add Add'l Nam/Addr
- Duplicate Resv
- Travel Information
- Inventory Inquiry
- Guest Services
- Previous
- Rooms to Suite
- Need More Rooms
- Display Users
- Billing Profile
- Display Travel With
- Print Reg Cards
- Display Group Text
- Travel Agent

Guest Stay **Payment and Confirmation** Command **421372035245** **LCT3Z**

Primary Stay Information

Arrive	80915	Sun	Depart	81415	Fri	A/C	1	Secondary Stay Info
Rate Plan	UNOA		Group Code	UNOA15		Reservation Accepted By		OFR
Status	G	GTD	Action Code					RF2
Wing	Type	Room Number	Rate	A/C		Override		RF3
CB	QN		35.00	1				CAS#
NET	PRT	TRN	NRG					

Guest Identification Information

Last Name	REGRUTO	First Name	STEPHEN	Title		Guest Type	
Company		Attn				Type H/B	
Addresses 1 and 2	690 E MAIN SUITE B						
City	PRICE	State/Province	UT	ZIP	84501	Country	US
Phone	435 637-8477 X	VIP	PC	Source	S	Reason	

Position Cursor in next field for CC Swipe

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LMS Web 7.1 - VC... LMS Web 7.1 - O... Entertainment | C... Inbox - Microsoft ...

5/14/2015

Mail - CasaBlanca Reservation Confirmation

- Check-in time is 4:00pm; Check-out time is 11:00am.
- There is a **48 hour cancellation policy**. No shows will be charged first night's room & tax.
- **Cancellations are NOT available on reservations made the day of arrival.**
- The **CasaBlanca Resort & Casino** does **NOT** allow pets. Please visit the **Virgin River Hotel & Casino** when making travel arrangements which include pets.
- For groups of 20 rooms or more, please call 1-877-438-2929 and ask for the Sales Department.

Again, thank you for choosing the **CASABLANCA RESORT** -the way Vegas used to be!

Guest Name: Karen Basso

Number of Rooms: 1



CasaBlanca Golf Course



Palms Golf Course



CasaBlanca Spa

****This email was sent from an auto-notification system that cannot accept incoming email. Please do not reply to this message.

Reservations <Reservations@mesquitegaming.com>
To: karenb@priceutah.net

Thu, May 14, 2015 at 11:03 AM



MESQUITE GAMING

CasaBlanca
RESORT-CASINO-GOLF-SPA

VIRGIN RIVER
HOTEL/CASINO/BINGO

Stephen Regruto

Monday August 10, 2015

Thank you for choosing the **CASABLANCA RESORT**! We are excited for your upcoming stay Arriving ~~Sunday~~ August 9, 2015 and Departing Friday August 14, 2015 and look forward to exceeding your expectations! Your confirmation number is **LCT3Z** Please see the information below for further details. To make changes electronically, please **CLICK HERE** or call 877-GETAWAY (877-438-2929).

While here, be sure to enjoy:

- * The thrill of **CASINO ACTION** including **SLOT, TABLE GAMES, KENO & BINGO** plus free membership in the Mesquite Gaming **PLAYER'S CLUB** with the highest payback in comps, points, points-to-play& promotional free play of any local or Las Vegas casino.

* **Unparalleled DINING options :**

THE CASA CAFE with irresistible daily specials & considerable menu options including full Chinese fare.

SCOOPS with dine-in/take-out options for quick bites or decadent ice cream creations.

KATHERINE'S FINE DINING which offers incomparable gourmet cuisine.

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CUPS COFFEE

TO GO with your favorite Cups coffee creations.

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To make arrangements in advance, please call 877-438-2929 or choose from the links below.

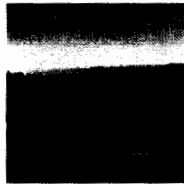
PLEASE NOTE:

- The CasaBlanca Resort & Casino charges a daily Resort Fee of \$4.99. This fee will include complimentary use of the Casa Del Sol 24 hour Fitness Center, complimentary Valet, Free WiFi in-room, Free local and 800 calls, Free use of in-room safe, and Free access to seasonal pool.
- Guests must be 21 years or older to check-in to a room.
- Credit card & Valid ID are required at time of check-in.
- Requested room types are considered but not guaranteed.
- All room rates are subject to Nevada State Room Tax.
- All reservations must have the first and last name of the adult occupying the room.
- Rates are subject to change without notice.
- Maximum occupancy is five persons per room.
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Guest Name: Stephen Regruto

Number of Rooms: 1



CasaBlanca Golf Course



Palms Golf Course



CasaBlanca Spa

****This email was sent from an auto-notification system that cannot accept incoming email. Please do not reply to this message.

UNOA 2015 Conference Registration

Mail Completed form to:

UNOA

PO Box 1211

Orem, Utah 84059

Attn: Debbie Finlay

debbie_hsh@msn.com

**Please complete a registration
form for each attendee**

Conference Dates:

Tuesday, August 11th through

Thursday August 13^h,

Awards/Banquet Dinner Thursday evening

Dope Open golf tournament Monday the 10th

Hotel Reservations:

Casablanca Hotel, Resort & Casino

Mesquite, Nevada

1-800-459-PLAY

Use code 1UNOA15 to get discounted room

Golf Tournament will be Monday August 10th with classes starting on Tuesday the 11th

***Room Rate \$50.00 + tax, must book rooms before August 1st to get this rate**

EACH CONFERENCE ATTENDEE MUST COMPLETE A REGISTRATION FORM

Name: Karen Basso Title: Administrative Assistant

Agency: Carbon Metro Drug Task Force

Mailing Address: 690 East Main, Suite B

City: Price State: Utah Zip: 84501

Telephone: 435-637-8477 Email: karenb@priceutah.net

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For HBX2D

Benson, Marlene <mbenson@casablancaresort.com>
To: karenb@priceutah.net

http://lmsweb80887?Config=cb:udt LMS Web 7.1 - CCBPBX05 - ...

LMS

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CB	<input type="checkbox"/>	QN	<input type="checkbox"/>				
NET	<input type="checkbox"/>	PRT	<input checked="" type="checkbox"/>	TRN	<input type="checkbox"/>	NRG	<input type="checkbox"/>

Guest Identification Information

Last Name	BASSO	First Name	KAREN	Title		Guest Type	
Company		Attn		Type H/B			
Addresses 1 and 2	690 E MAIN SUITE B						
City	PRICE	State/Province	UT	ZIP	84501	Country	US
Phone	435 637-8477	X	VIP	<input checked="" type="checkbox"/>	PC	<input checked="" type="checkbox"/>	Source 5
					Reason	<input checked="" type="checkbox"/>	Perm History

Position Cursor in next field for CC Swipe

Secondary Stay Info

OFR	
RF2	
RF3	
CAS#	

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brete

Karen Basso <karenb@priceutah.net>

CasaBlanca Reservation Confirmation

4 messages

Reservations <Reservations@mesquitegaming.com>

To: karenb@priceutah.net

Thu, May 14, 2015 at 11:03 AM



MESQUITE GAMING

Casa Blanca
RESORT-CASINO-GOLF-SPA



VIRGIN RIVER
HOTEL/CASINO/BINGO

Karen Basso

Monday August 10, 2015

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